# UFFORD PARISH COUNCIL

**Mrs Judi Hallett, *Clerk to the Council***
**Manor Farm, Hollesley, Woodbridge Suffolk IP12 3NB**

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**NOTICE OF THE UFFORD PARISH COUNCIL MEETING**
**TO BE HELD ON TUESDAY 20th OCTOBER 2026**
**UFFORD COMMUNITY HALL, THE AVENUE, UFFORD IP13 6BF ~ AT 7.00pm**

All Parish Councillors are summoned to attend a meeting of the Parish Council as detailed above.
All public and press are also cordially invited.

## Agenda

1. Apologies for absence
   a) To Receive Apologies
   b) To Accept Apologies

2. To receive any:
   a) Declarations of Pecuniary Interest in Agenda Items
   b) Declarations of Non-Pecuniary Interest in Agenda Items
   c) Applications for Dispensation on Agenda Items
   d) Declarations of Gifts or Hospitality received over the value of £50.00
   e) Notification of Lobbying with reference to any Planning Application to be discussed

3. Public Session (20 mins max):
   a) Reports or comment from any members of the public
   b) Reports or comment from ESC and SCC Councillors

4. To sign Minutes of the meeting dated 15th September 2026

5. Planning - To discuss and agree response to the following Planning Applications, Appeals or Proposed Development:
   a) Proposed Base Station Upgrade at Grove Farm, Ufford - Consultation Telecoms Site GROVE FARM (Ref: CS 10990122)
   b) DC/26/3354/TPO - A1 of TPO No. 31 / 1957 1no. Beech (T001 on plan) - Crown reduce in height by 1 metre and in radial spread by 75cm - The Walk, Lower Road, Ufford
   c) DC/26/2384/OUT - Outline Application (all matters reserved except access) for a phased development of up to 150 dwellings, including self/custom-build dwellings, a local centre, car parking, landscaped open space incorporating sustainable drainage features, associated infrastructure, allotments and a community orchard - Land At Redwald Road, Rendlesham
   d) DC/26/3552/TPO - A1 of TPO No. 31 / 1957 1no. Spruce (marked on plan) - Fell 1no. Pine (marked on plan) - Fell 1no. Silver Birch (marked on plan) - Reduce lowest limb by 1.5 metres 1no. Willow (marked on plan) - Reduce lowest limb by up to 3 metres - Green Garth, Ufford Place, Ufford

*Please be aware that recording of meetings is probable*

6. Other Planning Matters:
    a) To acknowledge previous months list of ESC Planning decisions
    b) To receive notification of the Local Plan timetable and the re-opening of the Call for Sites
    c) To receive update on the refurbishment of the Stocks and Whipping Post

7. Community Emergency Plan:
    a) To discuss and adopt the revised Plan
    b) To agree communication of plan to Ufford residents and relevant bodies outside village

8. Highways:
    a) To receive details of the consultation on implementing a 20 Mph speed limit within certain parts of the village
    b) To discuss concerns from a resident of Lower Street regarding traffic volumes, vehicle sizes and speeds

9. Clerk – To discuss Clerk's Pay Grade, following receipt of advice from SALC

10. Finance Matters:
    a) To receive and agree Accounts to 30th September 2026
    b) Initial discussion of draft budget for 2027/28 as prepared by the Clerk
    c) To review Clerk's suggestion to move £5,000 from Lloyds to CCLA
    d) To authorise the following Invoices for Payment/Transfers:

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| i. | J Hallett (Salary and Expenses) | £tbc |
| ii. | SCC Pension Fund (Clerk's Pension) | £tbc |
| iii. | HMRC Cumbernauld (Clerk's PAYE and NI) | £460.18 |
| iv. | HC Slingsby Plc (Grit Bin) | £242.40 |
| v. | SALC (12 months payroll service) | £129.60 |
| *vi.* | *Any invoice coming forth* | |

    e) To note Payments made since last meeting:
        i. None
    f) To note Payments received since last meeting:

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|---|---|---|
| i. | Alford Storage (Clothes Bank) | £23.00 |
| ii. | Lloyds Bank Plc (Interest) | £4.24 |
| iii. | CCLA Investment Income | £104.64 |
| iv. | ESC (50% of Precept) | £13,862.50 |
| v. | UK Power Networks (Wayleave in poles in Woods) | £44.33 |

11. Recreation Ground/Woodlands:
    a) To receive an update on Woodlands Management (report from Cllr. Forge)

12. Community Hall – To receive monthly update on management of the Hall

13. To receive reports on meetings attended on behalf of the Council, to include:
    a) Meet the Army – attended by the Clerk

14. To receive agenda items for next meeting and agree date of Next Meeting (17th November)

15. To resolve that under the Public Bodies (Admission to Meetings) Act 1960, the public be excluded from the meeting due to the confidential nature of the business to be discussed:

a) Former Crown Nursery – To discuss Viability Assessment submitted to ESC on the former Crown Nursery land

*Judi Hallett* - Clerk to the Parish Council (15th October 2026)